

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARMONY INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330615
3	SCHOOL CODE (IF APPLICABLE)	65611
4	COMPLETE ADDRESS WITH PIN CODE	MOHANIA RAMGARH ROAD CHAURASIA, KAIMUR , BIHAR - 821109
5	PRINCIPAL NAME	JOLLY JOSE
6	PRINCIPAL QUALIFICATION	B.E.D, M.A
7	SCHOOL EMAIL ID	harmonyinternational2012@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9572218889

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://harmonyinternationalschool.in/central-board-education/">https://harmonyinternationalschool.in/central-board-education/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://harmonyinternationalschool.in/trust-certificate/">https://harmonyinternationalschool.in/trust-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://harmonyinternationalschool.in/education-bihar-department-patna/">https://harmonyinternationalschool.in/education-bihar-department-patna/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://harmonyinternationalschool.in/education-bihar-department-patna/">https://harmonyinternationalschool.in/education-bihar-department-patna/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://harmonyinternationalschool.in/building-certificate/">https://harmonyinternationalschool.in/building-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://harmonyinternationalschool.in/fire-certificate/">https://harmonyinternationalschool.in/fire-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://harmonyinternationalschool.in/office-of-the-district-education-officer/">https://harmonyinternationalschool.in/office-of-the-district-education-officer/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://harmonyinternationalschool.in/water-health-certificate/">https://harmonyinternationalschool.in/water-health-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://harmonyinternationalschool.in/fee-structure/">https://harmonyinternationalschool.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://harmonyinternationalschool.in/academic-calender/">https://harmonyinternationalschool.in/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://harmonyinternationalschool.in/list-of-smc/">https://harmonyinternationalschool.in/list-of-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://harmonyinternationalschool.in/link-of-pta/">https://harmonyinternationalschool.in/link-of-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD	

## EXAMINATION AS PER APPLICABILITY

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOLLY JOSE
2	TOTAL NO. OF TEACHERS	103
	PGT	32
	TGT	47
	PRT	24
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Basant Raj
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mamta Gupta

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	317	307	97	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	7	5	95	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN	32000

	SQ MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/97fsgwp5leQ">https://youtu.be/97fsgwp5leQ</a>